



**Minutes of the Full Council meeting held on Tuesday, September 17, 2024 at 19:00, in Old  
Landscape School, Greenway, Credition**

**Present:** Cllrs Guy Cochran, Giles Fawssett, Steve Huxtable, Joyce Harris, John Downes, Paul Perriman and Rachel Backhouse

**Apologies:** Cllrs Liz Brookes-Hocking, Jim Cairney, Natalia Letch, Georgina Stone and Frank Letch

**Minute Taker:** Rachel Avery – Town Clerk

## MINUTES

**2024/061 PUBLIC QUESTION TIME**

There were no members of public in attendance.

**2024/062 APOLOGIES**

Cllr Cochran opened the meeting and members introduced themselves.

**Decision:** It was **resolved** to approve the apologies of Cllrs Brookes-Hocking, Cairney, N Letch, Stone and F Letch. (Proposed by Cllr Cochran)

**2024/063 DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS**

**2024/063.1 TO RECEIVE DECLARATIONS OF PERSONAL INTEREST AND DISCLOSABLE PECUNIARY INTERESTS (DPI'S) IN RESPECT OF ITEMS ON THIS AGENDA**

There were no declarations of interests.

**2024/063.2 TO CONSIDER ANY DISPENSATION REQUESTS**

There were no dispensation requests.

**2024/064 COUNTY AND DISTRICT COUNCILLOR REPORTS**

Reports had been submitted by County Cllr F Letch and District Cllrs F Letch and Downes. Reports form part of the minutes.

**2024/065 ORDER OF BUSINESS**

There were no changes to the order of business

**2024/066 CHAIR'S AND CLERK'S ANNOUNCEMENTS**

There were no announcements.

**2024/067 TOWN COUNCIL MINUTES**

**Decision:** It was **resolved** to approve the minutes of the meeting held on Tuesday 16 July 2024. (Proposed by Cllr Harris)

**2024/068 TOWN COUNCIL COMMITTEES AND SUB-COMMITTEES**

**Decision:** It was **resolved** to approve the minutes of the Oversight Committee on Tuesday 11 June 2024. (Proposed by Cllr Huxtable)

**Decision:** It was **resolved** to approve the minutes of the Community Committee on Tuesday 02 July 2024. (Proposed by Cllr Huxtable)

**Decision:** It was **resolved** to approve the minutes of the Oversight Committee on Tuesday 23 July 2024. (Proposed by Cllr Huxtable)

**2024/069 REPORTS FROM OUTSIDE BODIES**

The following reports were received:

Crediton Twinning Association – Cllr Huxtable and members of the Twinning Association had visited Avranches to commemorate 80 years since its liberation. He advised that the Twinning Association would be invited to attend Crediton's VE Day celebrations.

Boniface Link Association – Cllr Fawssett advised that a meeting of key stakeholders had been held, with draft maps on a trail being presented.

Sustainable Crediton – Cllr Backhouse reminded members that the Big Green Fair will take place on the Town Square on Saturday 28 September, and anyone free to set up from 09.00 would be welcomed. An eco Crafternoon will take place at the Boniface Centre on Saturday 26 October. A new woodland management group in Morchard Bishop had been set up. She advised that Sustainable Crediton were not in a position to take on the lease of the front office.

**2024/070 COMMITTEE SUBSTITUTES**

**Decision:** It was **resolved** to appoint Cllr Huxtable as a substitute for the Youth Delivery Sub-Committee. (Proposed by Cllr Cochran)

**2024/071 DALC AGM**

It was **noted** that Cllrs Brookes-Hocking and Huxtable would attend the DALC AGM, with the Town Clerk, on 02 October 2024.

**2024/072 HATOC REQUEST**

A request from a member of the public to make Old Tiverton Road one-way and to agree to submit the request to HATOC was considered, but it was noted that further consultation would be required.

**Action:** Agenda item for a future Community Committee meeting.



**2024/073 DATE OF NEXT MEETING**

The date of the next meeting was **noted** as Tuesday 19 November 2024.

**2024/074 PART II**

**Decision:** It was **resolved** to move into Part II under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, excluding the public and press.  
(Proposed by Cllr Cochran)


**2024/075 COUNCIL OFFICES**

The Town Clerk provided a verbal update.

**2024/076 OLD LANDSCORE SCHOOL**

The Town Clerk provided a verbal update.

**2024/077 REPORTS PACK**

Signed .....  .....

Dated..... 15/01/25.....