



# Credition Town Council

8A North Street

Credition

Devon

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## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Credition Town Council's Assets & Amenities Committee, which will be held on **Tuesday, 10<sup>th</sup> November 2020 at 7.00 pm.**

This will be a virtual meeting using the Zoom meeting platform. The details for accessing the meeting are:

Join Zoom Meeting

<https://zoom.us/j/95084712383?pwd=UUZUM1ppVHcwZzJwWHJCWmh4c3l0Zz09>

Meeting ID: 950 8471 2383

Passcode: 566179

One tap mobile

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Dial by your location

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+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

Meeting ID: 950 8471 2383

Passcode: 566179

Find your local number: <https://zoom.us/u/aba2kmWzr0>

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

The purpose of the meeting is to transact the following business.

**Rachel Avery (Mrs)**

**Town Clerk**

3<sup>rd</sup> November 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **To note the Virtual Meeting Policy.**
4. **Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
5. **Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
6. **Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
7. **Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Assets & Amenities Committee meeting held on 15<sup>th</sup> September 2020.
8. **Allotments**
  - a) **To consider the following issues and agree a course of action:**
    - **Vacant plots, Non-cultivation Notices and Notices To Quit**
    - **Rent discount for the Barnfield Community Plot**
  - b) **To consider matters raised by the Boniface Allotments Association and allotment tenants and agree any actions.**
9. **To receive an update on the following:**
  - **Defibrillator scheme renewal**
  - **Possible protective sealant on the St Boniface Statue**
  - **Fingerpost at Jockey Hill**
10. **To receive a report on the St Boniface Statue following the structural survey carried out and agree any actions.** (A copy of the report will be issued prior to the meeting.)
11. **To receive a report on the condition of the cob wall at Peoples Park and associated remedial works and agree a course of action.** (A copy of the report and quotation will be issued with the agenda.)
12. **To receive a quotation for a ladder inspection to be carried out on T3 (Sycamore Tree) at Peoples Park and agree a course of action.** (A copy of the quotation will be issued with the agenda.)
13. **To receive quotations for the Priority Code 2 works following the recent QTRA and agree a course of action.** (Copies of the quotations will be issued prior to the meeting.)
14. **To discuss the ongoing maintenance of the bed at Blagdon Corner and agree a course of action.**

15. **To discuss supplying and planting the summer bedding in the town, following Mid Devon District Council's withdrawal of the service, including the associated costs and to consider a course of action, for approval at Full Council.** (Further information will be issued prior to the meeting.)
16. **To discuss installing a bench next to the bus stop by Hillbrow Residential Care Home and agree a course of action.** (This item has been requested by Cllr Szabo.)
17. **To discuss purchasing two self-watering stone troughs from Amberol to locate at the War Memorial and agree a course of action.** (This item has been requested by Cllr Szabo.)
18. **Clerk's Report** - To receive a report from the Assistant Clerk, for information only.
19. **Close**