



# Crediton Town Council

8a North Street

Crediton

Devon

EX17 2BT

Telephone: 01363 773717

Email: [townclerk@crediton.gov.uk](mailto:townclerk@crediton.gov.uk)

## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Old Landscore School Sub-Committee, which will be held on **Tuesday, 16<sup>th</sup> June 2020 at 12 noon.**

This will be a virtual meeting using the Zoom meeting platform. The details for accessing the meeting are:

Join Zoom Meeting

<https://zoom.us/j/95348429279?pwd=UERxTHhJbHF3NjNzQWlvUkRiNEIMdz09>

Meeting ID: 953 4842 9279

Password: 912175

One tap mobile

+442034815237,,95348429279#,,1#,912175# United Kingdom

+442034815240,,95348429279#,,1#,912175# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

Meeting ID: 953 4842 9279

Password: 912175

Find your local number: <https://zoom.us/u/aboL6BvUOh>

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

The purpose of the meeting is to transact the following business.

**Rachel Avery (Mrs)**

**Town Clerk**

9<sup>th</sup> June 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## **AGENDA**

- 1. To elect a Committee Chairman for 2020-2021**
- 2. To elect a Committee Deputy Chairman for 2020-2021**
- 3. To receive and accept apologies (Please make any apologies known to the Town Clerk)**
- 4. Declarations of Interest – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.**
- 5. Public Question Time - To receive questions from members of the public relevant to the work of the Committee.**
- 6. Order of Business - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers, or members of the public.**
- 7. Chairman's and Clerk's Announcements - To receive any announcements which the Chairman and Clerk may wish to make. For information only.**
- 8. Old Landscore School Sub-Committee Minutes - To approve the minutes of the Old Landscore School Sub-Committee Meetings held on 10<sup>th</sup> March 2020, as a correct record.**
- 9. Matters Arising - At the direction of the Chairman, to report on matters arising from the minutes of the Old Landscore School Sub-Committee Meetings held on 10<sup>th</sup> March 2020.**
- 10. To consider and agree/amend the Old Landscore Report for submission to Devon County Council and agree any actions. (A copy of the report will be issued prior to the meeting.)**
- 11. To receive an update on the Feasibility Study for Old Landscore School.**
- 12. To consider/amend the building specification for the quotation of the extension of the rear office and agree any actions. (A copy of the quotation will be issued with the agenda.)**
- 13. To receive an update on the Old Landscore Building usage and maintenance.**
- 14. Close**