



Crediton Town Council

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PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Climate Change and Sustainability Sub-Committee, which will be held on **Monday, 13th January 2020**, at **7:15 pm** at **The Old Landscore School, Greenway**, Crediton for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings), Act 1960 members of the public are welcome to attend.

Clare Dalley (Mrs)
Town Clerk

20th December 2019

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

AGENDA

- 1. To receive and accept apologies** (Please make any apologies known to the Town Clerk)
- 2. Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
- 3. Welcome and introductions** – The Chairman will welcome those present and if necessary, give a brief introduction to the aims of the sub-committee and invite those present to introduce themselves to the meeting.
- 4. Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Climate Change and Sustainability Sub- Committee meeting held on 12th November 2019.
- 5. Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Climate Change and Sustainability Sub- Committee meeting held on 12th November 2019, not already being considered on this agenda.
- 6. Information Exchange** – To provide updates on projects or work relevant to the committee (each item is limited to 5 minutes maximum):

**Children's letter to the Town Council which asked for action
Sustainable Crediton (Dee Ross)**

XR (Giles Fawssett)
Town Council (Louise Martin)
Recycling initiatives (Matt Hlland)
Neighbourhood Plan (Liz Brookes-Hocking)

7. **Membership of the Climate Change and Sustainability Sub-Committee.** To agree who will become the community nominated members of the committee.
8. **Ideas board** – open forum to raise ideas, suggestions and proposals for future events, meetings or the Action Plan.

Proposals specifically related to February 15th, 2020 event
Proposals for other events/meetings
Action Plan for the committee

9. **Action Plan** – To discuss, amend and agree priorities on the Action Plan for the next year and beyond.
10. **Close**