



# Credition Town Council

8a North Street  
Credition  
Devon  
EX17 2BT  
Telephone: 01363 773717  
Email: [townclerk@crediton.gov.uk](mailto:townclerk@crediton.gov.uk)

---

## PUBLIC NOTICE

You are hereby invited to attend a **Meeting of Credition Town Council**, which will be held on **Tuesday, 10<sup>th</sup> December 2019, at Old Landscore School, Greenway, Credition, at 7.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

**Clare Dalley (Mrs)**  
**Town Clerk**

3<sup>rd</sup> December 2019

---

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## **AGENDA**

- 1. To receive and accept apologies** (Please make any apologies known to the Town Clerk)
- 2. Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
- 3. Public Question Time** - To receive questions from members of the public relevant to the work of the Council. *(A maximum of 30 minutes is allowed for this item; verbal questions should not exceed 3 minutes)*
- 4. Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
- 5. Chairman's and Clerk's Announcements** - **To receive any announcements which the Chairman and Clerk may wish to make.** For information only.
- 6. Town Council Minutes** - To approve and sign the minutes of the Credition Town Council Meeting held on Tuesday, 19<sup>th</sup> November 2019, as a correct record.
- 7. Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Credition Town Council meeting held on Tuesday, 19<sup>th</sup> November 2019, for information only.

8. **To receive, and to ratify the decisions therein, the minutes of the following meetings:**
  - **Grants Committee held on 26<sup>th</sup> November 2019**
  - **Town Strategy Committee held on 3<sup>rd</sup> December 2019**(Copies of the minutes will be issued prior to the meeting.)
9. **Accounts Due for Payment and Receipts - To examine and agree the accounts due for payment, receipts, and bank transfers for the period 19<sup>th</sup> November to 10<sup>th</sup> December 2019 inclusive and to receive the bank reconciliation.** (The schedule of payments and receipts will be issued prior to the meeting.)
10. **To consider and agree/amend Crediton Town Council's budgets prepared by the Council's Responsible Financial Officer for the financial year 2020-2021.** (Copies of the draft budget will be issued at the meeting. It is recommended for this item to stand adjourned until the January 2020 Council meeting.)
11. **To consider and agree/amend Crediton Town Council's reserve levels for the financial year 2020-2021.** (Copies of the reserve levels will be issued at the meeting. It is recommended for this item to stand adjourned until the January 2020 Council meeting.)
12. **To discuss and agree Crediton Town Council's precept for the financial year 2020-2021.** (The precept figures will be issued at the meeting. It is recommended for this item to stand adjourned until the January 2020 Council meeting.)
13. **To consider the following motion from Cllr Paul Vincent:**

***"May I ask the Town Council to consider my request formally that the Chair makes a statement on the apparent collusion between Town Council and local media."***

(Further information will be issued with the agenda.)
14. **To consider lobbying DCC Highways to ensure that all works (planned and emergency) on the A377 between Exeter and Crediton are controlled by manually operated traffic signals during morning and afternoon peak times. To delegate the Clerk to challenge or query any reply received and if appropriate to contact other local councils along the A377 to ask them to consider lobbying DCC Highways for the same.**
15. **To consider adding information to the Town Council's website regarding the Council declaring a Climate & Ecological Emergency and advising what actions are being taken.**
16. **To consider renaming the Council's Environment Committee.**
17. **To consider implementing Town Councillor e-mail addresses with immediate effect at a total cost of £547.20 plus VAT per annum.**
18. **To consider providing two grit bins at two sites at the lower end of Butts Park, on and near the incline.** (Further information will be issued with the agenda.)

19. **To agree the Town Council's calendar of meetings for 2020.** (A copy of the calendar will be issued prior to the meeting.)
20. **To resolve the dates the Town Council Office will be closed during the Christmas period.**
21. **Correspondence and Matters To Note - To receive Council correspondence and matters to note.** (A list of the correspondence and matters to note will be issued with the agenda.)
22. **Close**