



# Crediton Town Council

8A North Street

Crediton

Devon

EX17 2BT

Telephone: 01363 773717

Email: [townclerk@crediton.gov.uk](mailto:townclerk@crediton.gov.uk)

## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Environment Committee, which will be held on **Tuesday, 11<sup>th</sup> June 2019**, in **Crediton Library**, Belle Parade, Crediton at **6.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

**Clare Dalley (Mrs)**

**Town Clerk**

4<sup>th</sup> June 2019

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

- 1. To Elect a Committee Chairman for 2019-2020**
- 2. To Elect a Committee Deputy Chairman for 2019-2020**
- 3. To receive and accept apologies** (Please make any apologies known to the Town Clerk)
- 4. Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
- 5. Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
- 6. Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
- 7. Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
- 8. Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Environment Committee meeting held on 12<sup>th</sup> March 2019.

9. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Environment Committee meeting held on 12<sup>th</sup> March 2019.
10. **Allotments**
- a) **To consider the following issues and agree a course of action:**
    - **Vacant plots, Non-cultivation Notices and Notices To Quit**
  - b) **To consider matters raised by the Boniface Allotments Association and allotment tenants and agree any actions.**
  - c) **To receive an update on the missing taps at Barnfield and the action taken.**
  - d) **To consider the ban of any apparatus ie weed wands, flame guns that openly generates a naked flame being used at any allotment site.**
11. **To receive an update on the Bench at Landscore and discuss where it is to be relocated on completion** (This item has been requested by Cllr Szabo.)
12. **To consider and assess quotations received for Quantified Tree Risk Assessments to be carried out on all Town Council owned land and appoint a contractor.** (Copies of the quotations will be issued prior to the meeting.)
13. **To consider the following property inspection reports and agree a course of action:**
- War Memorial Bus Shelter
  - War Memorial
  - Jamie Fleming Memorial Bench
  - St Boniface Statue
  - Bandstand
  - Peoples Park Wildlife Area
  - Peoples Park Scout Memorial Garden
  - Millennium Cross
  - Upper Deck
- (A copy of the inspection reports will be issued prior to the meeting)
14. **To receive an update on the highway grass verge cutting.**
15. **To receive an update on transforming the roundabout by Tesco and discuss and agree the wording and the price for the quotation on the sponsorship plaque.** (Copies of the quotation will be issued prior to the meeting.)
16. **To discuss having a timber lectern installed next to the well in Newcombes Meadow park and agree a course of action** (this item has been requested by Cllr Szabo.)
17. **Clerk's Report** - To receive a report from the Assistant Clerk, for information only.
18. **Close**